



THE HOLY MATRIMONY OF
DARREN & GLORIA

25 JANUARY 2025, SATURDAY

9:00 A.M

CHURCH OF THE HOLY ROSARY,
KUALA LUMPUR

Priest: Rev. Fr. Albert Tan, SJ

Mother of Groom: Mdm. Lee Siew Poh

Parents of Bride: Mr. Edward Lim
Mdm. Theresa Lum

Witnesses: Joshua Choo
Maryanne Kiew

Best Man: Daniel Chai

Maid of Honour: Clairine Chan

Commentator: Karen Wong

Lectors: Lee Jian Xin

Cantor: Isaac Teng

The Introductory Rites

Commentator: Dear friends, today we are gathered here as parents, relatives and friends of **Darren** and **Gloria**, to witness and share in their celebration as they come together to be united in the Sacrament of Holy Matrimony.

Let us ask our Lord to make perfect the faith, hope and love they share in God so that their lives together will bear witness to the reality of God's love and faithfulness. On behalf of the bridal couple and their parents, a very warm welcome to this joyous celebration of love.

Let us rise and praise God as we gather in His house to assist in the Holy Sacrifice of the Mass.

Entrance Hymn and Bridal Procession

Love Divine

Stand

Love Divine, all love excelling,
Joy of heav'n, to earth come down;
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion;
Pure, unbounded love Thou art;
Visit us with Thy compassion,
Enter every trembling heart.

Breathe, O breathe Thy lovely Spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest.
Take away all power of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.



Come, Almighty, to deliver,
Let us all Thy grace receive;
Suddenly return and never,
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

Introit (Entrance Antiphon)
Nuptiae facta Sunt

Stand

Antiphon: Antiphon:

Nuptiae factae sunt in Cana Galilaeae et *There was a wedding in Cana of Galilee,*
erat ibi Iesus cum Maria matre eius. *and Jesus was there with his mother Mary.*

Verse : Verse:

Spera in Domino et fac bonitatem, *Trust in the LORD and do good;*
et inhabitabis terram *then you will dwell in the land*
et pascaris in fide. *and safely pasture.*



The Sign of the Cross & Greeting

Stand

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Priest: The grace of our Lord Jesus Christ and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

Priest: We have come rejoicing into the house of the Lord for this celebration, dear brothers and sisters, and now we stand with **Darren** and **Gloria** on the day they intend to form a home of their own. For them this is a moment of unique importance. So let us support them with our affection, with our friendship, and with our prayer as their brothers and sisters. Let us listen attentively with them to the word that God speaks to us today. Then, with holy Church, let us humbly pray to God the Father, through Christ our Lord, for this couple, his servants, that he lovingly accepts them, bless them, and make them always one.



The Collect

Stand

Priest:

Let us pray. Be attentive to our prayers, O Lord, and in your kindness uphold what you have established for the increase of the human race, so that the union you have created may be kept safe by your assistance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All:

Amen.

(Please be seated)

The Liturgy of the Word

First Reading

Tobit (8:4b–8)

Lector:

A reading from the book of Tobit.

On the evening of their Marriage, Tobias said to Sarah, ‘You and I must pray and implore our Lord that he grant us mercy and safety.’ So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying,

“Blessed are you, O God of our ancestors,
and blessed is your name in all generations forever.
Let the heavens and the whole creation bless you forever.
You made Adam, and for him you made his wife Eve
as a helper and support.
From the two of them the human race has sprung.
You said, ‘It is not good that the man should be alone;
let us make a helper for him like himself.’
I now am taking this kinswoman of mine,
not because of lust, but with sincerity.
Grant that she and I may find mercy
and that we may grow old together.”

And they both said, “Amen, Amen.” Then they went to sleep for the night.



The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

(Psalm 127:1-2. 3. 4-5. R. cf. 1 or 4)

Cantor: *Response (R):*
O Blessed are those who fear the Lord

All: O Blessed are those who fear the Lord

Cantor: O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands, you shall eat.
You will be happy and prosper. **(R)**

All: O Blessed are those who fear the Lord

Cantor: Your wife will be like a fruitful wine
in the heart of your house,
your children like shoots of the olive,
around your table. **(R)**

All: O Blessed are those who fear the Lord

Cantor: Indeed thus shall be blessed
The man who fears the Lord.
May the Lord bless you from Zion
All the days of your life!
May you see your children's children. **(R)**

All: O Blessed are those who fear the Lord



(Please rise for the Gospel Acclamation)

The Gospel Acclamation

(1 John 4: 12)

All: Alleluia, alleluia, alleluia!

Cantor: As long as we love one another
God will live in us,
and his love will be complete in us

All: Alleluia, alleluia, alleluia!

Gospel Reading

(John 2: 1-11)

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John.

All: **Glory to you O Lord.**

Priest: There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, do whatever he tells you.'

There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons.

Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them, 'And take it to the steward.' They did this; the steward tasted the water, and it had turned into wine.



Having no idea where it came from - only the servants who had drawn the water knew - the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

(Please be seated)

The Homily
Rev. Fr. Albert Tan, SJ

The Celebration of Marriage

(Only Bride & Bridegroom Stand)

Priest: Dearly beloved, you have come together into the house of the Church, so that in the presence of the church's minister and the community your intention to enter into Marriage may be strengthened by the Lord with a sacred seal. Christ abundantly blesses the love that binds you.

Through a special Sacrament, he enriches and strengthens those he has already consecrated by Holy Baptism, that they may be faithful to each other for ever and assume all the responsibilities of married life. And so, in the presence of the Church, I ask you to state your intentions.



The Question Before the Consent

Priest: **Darren** and **Gloria**, have you come here to enter Marriage without coercion, freely and wholeheartedly?

Bridegroom: **I have.**

Bride: **I have.**

Priest: Are you prepared, as you follow the path of Marriage, to love and honour each other for as long as you both shall live?

Bridegroom: **I am.**

Bride: **I am.**

Priest: Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and his Church?

Bridegroom: **I am.**

Bride: **I am.**

The Consent

Priest: Since it is your intention to enter into the covenant of Holy Matrimony, join your right hands, and declare your consent before God and his Church.

(They join their right hands)

Priest: **Darren**, do you take **Gloria** to be your wife? Do you promise to be faithful to her in good and in bad, in sickness and in health, to love her and to honour her all the days of your life?

Bridegroom: **I do.**

Priest: **Gloria**, do you take **Darren** to be your husband? Do you promise to be faithful to him in good and in bad, in sickness and in health, to love him and to honour him all the days of your life?

Bride: **I do.**



Bridegroom: I, **Darren Ong Chung Lee**, take you, **Gloria Lim Ee Ven**, to be my wife. I promise to be faithful to you,

in good times and in bad,
in sickness and in health,
to love you and to honour you
all the days of my life.

Bride: I, **Gloria Lim Ee Ven**, take you, **Darren Ong Chung Lee**, to be my husband. I promise to be faithful to you,

in good times and in bad,
in sickness and in health,
to love you and to honour you
all the days of my life.

The Reception of the Consent

Priest: May the God of Abraham, the God of Isaac, the God of Jacob, the God who joined together our first parents in paradise, strengthen and bless in Christ the consent you have declared before the Church, so that what God joins together, no one may put asunder.

Let us bless the Lord.

All: **Thanks be to God.**



The Blessing and Giving of Rings **(Rings are brought forward to be blessed)**

Priest: May the Lord, bless these rings, which you will give to each other as a sign of love and fidelity.

Bride & Groom: Amen.

Bridegroom: **Gloria Lim Ee Ven**, receive this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.

Bride: **Darren Ong Chung Lee**, take this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.



General Intercessions

(Please rise at the words of the Priest)

Priest: Dear brothers and sisters, as we call to mind the special gift of grace and charity by which God has been pleased to crown and consecrate the love of our sister **Gloria** and our brother **Darren**, let us commend them to the Lord.

Commentator: *Response (R): Lord, we ask you, hear our prayer.*

That these faithful Christians, **Darren** and **Gloria**, newly joined in Holy Matrimony, may always enjoy health and well-being, let us pray to the Lord.

(R) Lord, we ask you, hear our prayer.

That he will bless their covenant as he chose to sanctify marriage at Cana in Galilee, let us pray to the Lord.

(R) Lord, we ask you, hear our prayer.

That they be granted perfect and fruitful love, peace and strength, and that they bear faithful witness to the name of Christian, let us pray to the Lord.

(R) Lord, we ask you, hear our prayer.

That the Christian people may grow in virtue day by day and that all who are burdened by any need may receive the help of grace from above, let us pray to the Lord.

(R) Lord, we ask you, hear our prayer.

That the grace of the Sacrament will be renewed by the Holy Spirit in all married persons here present, let us pray to the Lord.

(R) Lord, we ask you, hear our prayer.

Priest: Graciously pour out upon this husband and wife, O Lord, the Spirit of your love, to make them one heart and one soul, so that nothing whatever may divide those you have joined and no harm come to those you have filled with your blessing. Through Christ our Lord.

All: **Amen.**



(Please be seated)
Liturgy of the Eucharist

Seated

Priest: Blessed are you, Lord God of all creation, for through your goodness, we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

Priest: Blessed are you, Lord God of all creation, for through your goodness, we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

(Please rise at the words of the Priest)

Invitation To Prayer

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all his holy Church.**



Prayer Over the Offerings

Priest: Receive in your kindness, Lord, the offerings we bring in gladness before you, and in your fatherly love watch over those you have joined in a sacramental covenant. Through Christ our Lord.

All: **Amen.**

Preface

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For in him you have made a new covenant with your people, so that, as you have redeemed man and woman by the mystery of Christ's Death and Resurrection, so in Christ you might make them partakers of divine nature and joint heirs with him of heavenly glory.

In the union of husband and wife you give a sign of Christ's loving gift of grace, so that the Sacrament we celebrate might draw us back more deeply into the wondrous design of your love. And so, with the Angels and all the Saints, we praise you, and without end we acclaim:



The Sanctus

Stand

All: All:

Sanctus,	<i>Holy,</i>
Sanctus,	<i>Holy,</i>
Sanctus Dóminus Deus Sábaoth.	<i>Holy Lord God of hosts.</i>
Pleni sunt cæli et terra glória tua.	<i>Heaven and earth are full of your glory.</i>
Hosánna in excélsis.	<i>Hosanna in the highest.</i>
Benedíctus qui venit	<i>Blessed is he who comes</i>
in nómine Dómini.	<i>in the name of the Lord.</i>
Hosánna in excélsis.	<i>Hosanna in the highest</i>

*(After singing the **Sanctus**, the congregation kneels for the remainder of the Eucharistic Prayer.)*

Eucharistic Prayer II

The Roman Canon

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body† and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.



In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The Mystery of Faith:

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Julian our Archbishop and all the clergy.



Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
forever and ever.**

All: Amen.



(Please rise at the words of the Priest)

The Communion Rite

The Lord's Prayer

Priest: At the Saviour's command and formed by divine teaching we dare to say:

Stand

All: All:

PATER *OUR*
Noster, *Father,*

qui es in cælis, *who art in heaven,*
sanctificétur nomen tuum. *hallowed be thy name.*
Advéniat regnum tuum, *Thy kingdom come,*
Fiat volúntas tua, *Thy will be done,*
sicut in cælo et in terra. *on earth as it is in heaven.*
Panem nostrum quotidiánum *Give us this day*
da nobis hódie, *our daily bread,*
et dimítte nobis débíta nostra *and forgive us our trespasses*
sicut et nos dimíttimus *as we forgive those*
debitóribus nostris. *who trespass against us.*
Et ne nos indúcas in tentatiónem, sed *and lead us not into temptation,*
líbera nos a malo. *but deliver us from evil.*

The Nuptial Blessing

Priest: Dear brothers and sisters, let us humbly pray to the Lord that on these his servants, **Darren** and **Gloria** now married in Christ, he may mercifully pour out the blessing of his grace and make of one heart in love by the Sacrament of Christ's Body and Blood, those he has joined by a holy covenant.

(All pray in silence for a while)



Priest:

O God, who by your mighty power created all things out of nothing, and, when you had set in place the beginnings of the universe, formed man and woman in your own image, making the woman an inseparable helpmate to the man, that they might no longer be two, but one flesh, and taught that what you were pleased to make one must never be divided;

O God, who consecrated the bond of Marriage by so great a mystery that in the wedding covenant you foreshadowed the Sacrament of Christ and his Church;

O God, by whom woman is joined to man and the companionship they had in the beginning is endowed with the one blessing not forfeited by original sin nor washed away by the flood.

Look now with favour on these your servants, **Darren** and **Gloria** joined together in Marriage, who ask to be strengthened by your blessing. Send down on them the grace of the Holy Spirit and pour your love into their hearts, that they may remain faithful in the Marriage covenant.

May the grace of love and peace abide in your daughter **Gloria**, and let her always follow the example of those holy women whose praises are sung in the Scriptures.

May her husband entrust his heart to her, so that, acknowledging her as his equal and his joint heir to the life of grace, he may show her due honour and cherish her always with the love that Christ has for his Church.



And now, Lord, we implore you: may these your servants, **Darren** and **Gloria** hold fast to the faith and keep your commandments; made one in the flesh, may they be blameless in all they do; and with the strength that comes from the Gospel, may they bear true witness to Christ before all; may they be blessed with children, and prove themselves virtuous parents, who live to see their children's children.

And grant that, reaching at last together the fullness of years for which they hope, they may come to the life of the blessed in the Kingdom of Heaven.

Through Christ our Lord.

All: **Amen.**

The Sign of Peace

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: Let us offer each other the sign of peace.

(All present offer each other the customary sign of peace)

The Breaking Of the Bread

The Priest says quietly:

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.



The Agnus Dei

Stand

All: All:

Agnus Dei, *Lamb of God,*
qui tollis peccata mundi: *you take away the sins of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, *Lamb of God,*
qui tollis peccata mundi: *you take away the sins of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, *Lamb of God,*
qui tollis peccata mundi: *you take away the sins of the world,*
dona nobis pacem. *grant us peace.*

(At this time, all Catholics will kneel, while non-Catholics are invited to be seated)

The Priest says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through Your death gave life to the world. Free me by this, Your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

Then, he lifts the Host and says aloud:

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



Communion Antiphon

Ecce Sic Benedicetur

Seated

Antiphon: *Antiphon:*
Ecce sic benedicetur omnis homo, *Behold, thus shall every man*
qui timet Dominum: *be blessed that feareth the Lord:*

Verse: *Verse:*
Uxor tua sicut vitis fructifera *Your wife like a fruitful vine*
in lateribus domus tuae. *in the heart of your house;*
Filii tui sicut novellae olivarum, *your children like shoots of the olive*
in circuitu mensae tuae. *around your table.*

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. Practice Catholics may receive Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not admitted to Holy Communion.



Communion Hymn
Thou, My Love, Art Fair

Seated

Lo, thou, my love, art fair
My love, art fair
Myself hath made thee so
Myself hath made thee so

Yeah, thou art fair indeed
Wherefore thou shalt not need
In beauty to despair
For I accept thee so
For fair, fair, fair
For fair

For fair, because thine eyes
Are like the culvers' white
Are like the culvers' white
Whose simpleness in deed
Simpleness in deed
All others do exceed
Thy judgement wholly lies
In true sense of sprite

Most wise, wise, wise
Most wise

Lo, thou, my love, art fair
My love, art fair
Thou, my love, art fair
My love, art fair, art fair



Lo, thou, my love, art fair
My love, art fair
Thou, my love, art fair
My love, art fair, art fair
Art fair, art fair
Fair, fair

Thanksgiving Hymn **Spiritus Jesu Christi [Choir]**

Seated

Spiritus Jesu Christi, *The spirit of Jesus Christ,*
spiritus caritatis, *The spirit of charity,*
confirmet cor tuum, *strengthen your heart,*
confirmet cor tuum. *strengthen your heart.*

Prayer After Communion

Stand

Priest:

Let us pray.

Having been made partakers at your table, we pray, O Lord,
that those who are united by the Sacrament of Marriage
may always hold fast to you and proclaim your name to the
world.

All:

Through Christ our Lord.

Amen.



Concluding Rite

Stand

Priest: The Lord be with you.

All: **And with your Spirit.**

Priest: May God the eternal Father keep you of one heart in love for one another, that the peace of Christ may dwell in you and abide always in your home.

Bride & Groom: **Amen.**

Priest: May you be blessed in your children, have solace in your friends and enjoy true peace with everyone.

Bride & Groom: **Amen.**

Priest: May you be witnesses in the world to God's charity, so that the afflicted and needy who have known your kindness may one day receive you thankfully into the eternal dwelling of God.

Bride & Groom: **Amen.**

Priest: And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit.

Bride & Groom: **Amen.**

Priest: Go in peace, glorifying the Lord by your life.

Bride & Groom: **Thanks be to God.**



Signing Ceremony

Commentator: Please be seated as **Darren** and **Gloria**, and their witnesses proceed to sign the Marriage Register.

(The bride and the bridegroom and their witnesses come forward to sign the marriage certificate.)

Ave Maria – Dubra [Choir]

Seated

Refrain:	Refrain:
Ave Maria,	<i>Hail Mary,</i>
gratia plena, dominus tecum.	<i>full of grace, the Lord is with thee.</i>
Benedicta tu in mulieribus,	<i>Blessed art thou among women,</i>
et benedictus fructus ventris, tui Iesu.	<i>and blessed is the fruit of thy womb, Jesus.</i>
Sancta Maria,	<i>Holy Mary, Mother of God,</i>
Ora pro nobis peccatoribus, nunc et in	<i>Pray for us sinners, now and in</i>
hora mortis nostrae. Amen.	<i>the hour of our death. Amen</i>

Commentator: Dear friends, let us stand to welcome Mr. and Mrs. Darren Ong. On behalf of **Darren** and **Gloria** and their families, thank you for your presence and prayers in celebrating of this joyous occasion with them.



Recessional Hymn **Salve Regina**

Stand

Salve, Regina, Mater misericordiae	<i>Hail Holy Queen, mother of mercy,</i>
Vita, dulcedo, et spes nostra, salve	<i>our life, our sweetness, and our hope.</i>
Ad te clamamus exsules filii Hevae	<i>To you do we cry, poor banished children</i>
	<i>of Eve,</i>
Ad te suspiramus, gementes et flentes	<i>To you do we send up our sighs</i>
In hac lacrimarum valle	<i>mourning and weeping in this vale of</i>
	<i>tears.</i>
Eia, ergo, advocata nostra, illos tuos	<i>Turn, then, most gracious Advocate,</i>
Misericordes oculos ad nos converte	<i>Your eyes of mercy towards us;</i>
Et Iesum, benedictum fructum ventris tui	<i>And after this exile, show us the blessed</i>
Nobis post hoc exsilium ostende	<i>fruit of your womb, Jesus.</i>
O clemens,	<i>O clement,</i>
O pia,	<i>O loving,</i>
O dulcis	<i>O sweet</i>
Virgo Maria.	<i>Virgin Mary.</i>

Jesu, Joy of Man's Desiring
(instrumental)

